***Are you ready to serve as an AmeriCorps Member?***

**The following is a list of California AmeriCorps State Programs Administered by CaliforniaVolunteers 2016-2017 (sorted by Legal Applicant county).**

*[For opportunities with AmeriCorps NCCC, VISTA, and National Directs, please visit www.nationalservice.gov.]*

**Legal Applicant:** Hayward Unified School District

**Legal Applicant County:** Alameda

**Program Name:** Viva Bien, Coma Bien, Sientase Bien

**Member Placements:** Local

**Description:** Viva Bien, Coma Bien, Sientase Bien AmeriCorps members engage physically unfit children in physical fitness and nutrition education.

**Member Recruitment Contact:** Debra Israel, 510-723-3857 ext. 34182

**Website:** [http**:**//www.husd.us/americorps](http://www.husd.us/americorps)

**Member Recruitment Period:** July -September

**Legal Applicant:** Playworks

**Legal Applicant County:** Alameda

**Program Name:** Playworks CA

**Member Placements:** Statewide

**Description:** Playworks California AmeriCorps members teach students new and classic playground games in order to transform recess into a safe, fun, and inclusive time that gets students active and engaged so they can return to the classroom focused and ready to learn.

**Member Recruitment Contact:** Jessica Lenth, [jessica.lenth@playworks.org](mailto:jessica.lenth@playworks.org)

**Website:** <http://www.playworks.org/about>

**Member Recruitment Period:** March-September

**Legal Applicant:** Reading Partners

**Legal Applicant County:** Alameda

**Program Name:** Reading Partners

**Member Placements:** Statewide

**Description:** Reading Partners is a nonprofit organization that provides literacy intervention programs at over 180 under-resourced elementary schools throughout the country where trained and supported community volunteers provide one-on-one literacy tutoring to struggling readers.

**Member Recruitment Contact:** Dorian Mastrogany, 510-224-5310

**Website:** [http**:**//readingpartners.org/about-americorps/](http://readingpartners.org/about-americorps/)

**Member Recruitment Period:** November-September

**Legal Applicant:** Safe Passages

**Legal Applicant County:** Alameda

**Program Name:** Elev8 Youth Program

**Member Placements:** Local

**Description:** The Elev8 Youth Program is part of the Safe Passages School Linked Services Initiative, a comprehensive prevention and intervention strategy for high need K-12 students who score far below or below basic proficiency in Math or English Language Arts (ELA) at 17 schools located in Oakland, CA, San Lorenzo, CA, and Union City, CA.

**Member Recruitment Contact:** Jovern Johnson, 510-238-4463

**Website:** [http**:**//safepassages.org/americorps-youth-development-program/](http://safepassages.org/americorps-youth-development-program/)

**Member Recruitment Period:** January–October

**Legal Applicant:** Super Stars Literacy

**Legal Applicant County:** Alameda

**Program Name:** Super Stars Literacy

**Service Areas:** Local

**Description:** Super Stars Literacy (SSL) is an early literacy and academic engagement program delivered by 29 AmeriCorps Members with the goal of accelerating the literacy growth and improving the academic engagement skills of 360 under-performing Kindergarten – 2nd grade students in 8 Title 1 elementary schools in Oakland, Hayward, and Newark, CA.

**Member Recruitment Contact:** Katie Brym, 510-777-0870

**Website:** [http**:**//superstarsliteracy.org/join-us/americorps/](http://superstarsliteracy.org/join-us/americorps/)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Bay Area Community Resources

**Legal Applicant County:** Contra Costa

**Program Name:** BAYAC (Bay Area Youth Agency Consortium)

**Member Placements:** Statewide

**Description:** BAYAC is a consortium of youth organizations whose mission is to expand services and opportunities for youth in high-risk San Francisco Bay Area communities so that they can create productive, successful lives for themselves.

**Member Recruitment Contact:** Adolfo Rivera, 510-525-9980

**Website:** [http**:**//www.bayac.org/about-bayac/](http://www.bayac.org/about-bayac/)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Bay Area Community Resources/ BAYAC AmeriCorps

**Legal Applicant County:** Contra Costa

**Program Name:** Climate Corps AmeriCorps

**Member Placements:** Statewide

**Description:** Climate Corps AmeriCorps (CCAC) utilizes AmeriCorps Members to serve disadvantaged communities through the implementation of energy, water, and waste reduction projects in environmentally and economically underserved areas.

**Member Recruitment Contact:** Adolfo Rivera, 510-525-9980

**Website:** <http://www.climate-corps.org/americorps.html>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Sierra Nevada Alliance

**Legal Applicant County:** El Dorado

**Program Name:** Sierra Nevada AmeriCorps Partnership

**Member Placements:** Statewide

**Description:** Sierra Nevada AmeriCorps Partnership members conduct watershed assessment and restoration, watershed education, and volunteer recruitment.

**Member Recruitment Contact:** Lynn Baumgartner, [lynn@sierranevadaalliance.org](mailto:lynn@sierranevadaalliance.org)

**Website:** <http://sierranevadaalliance.com/programs/sierra-nevada-americorps-partnership/>

**Member Recruitment Period:** May-July

**Legal Applicant:** California Conservation Corps (CCC)

**Legal Applicant County:** Humboldt

**Program Name:** Backcountry Trails

**Member Placements:** Statewide

**Description:** Backcountry Trails AmeriCorps members enhance and preserve California’s precious wilderness areas.

**Member Recruitment Contact:** Erin Degenstein, 707-725-5106 ext. 237

**Website:** [http**:**//www.ccc.ca.gov/work/programs/Backcountry/Pages/bc.aspx](http://www.ccc.ca.gov/work/programs/Backcountry/Pages/bc.aspx)

**Member Recruitment Period:** September-February (April start date)

**Legal Applicant:** California Conservation Corps

**Legal Applicant County:** Humboldt

**Program Name:** Watershed Stewards Program

**Member Placements:** Statewide

**Description:** Watershed Stewards AmeriCorps Members serve under the guidance of a natural resource professional to perform watershed restoration and conservation projects, community outreach, and environmental education.

**Member Recruitment Contact:** Jody Weseman, 805-542-8461

**Website:** <http://www.ccc.ca.gov/work/programs/AmeriCorpsPrograms/wsp/Pages/wsp1.aspx>

**Member Recruitment Period:** January-June (October start date)

**Legal Applicant:** Redwood Community Action Agency

**Legal Applicant County:** Humboldt

**Program Name:** AmeriCorps Housing Support Partnership

**Member Placements:** Local

**Description:** AmeriCorps Housing Support Partnership members assist individuals and families through relationship-based case management to sustain their current housing, serving community members who are homeless and going into housing by linking them with resources and providing support for activities of daily living, employment and community engagement.

**Member Recruitment Contact:** Lynn Kerman, [afactr@rcaa.org](mailto:afactr@rcaa.org)

**Website:** [http**:**//rcaa.org/division/community-programs/program/afactr-americorps](http://rcaa.org/division/community-programs/program/afactr-americorps)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Imperial County Office of Education

**Legal Applicant County:** Imperial

**Program Name:** Borderlands

**Member Placements:** Local

**Description:** In Imperial County, California, 37 Borderlands AmeriCorps members will provide academic tutoring in English language development and functional academics to 286 kindergarten through 12th grade and special education students at 19 service sites, and two members will provide mentoring to 10 children of prisoners; 39 members will recruit 25 on-going volunteers to volunteer at least 600 hours and 30 one-time volunteers to volunteer at least 60 hours; and 39 members will receive asset development trainings and CERT training to become part of Imperial County’s Community Emergency Response Team.

**Member Recruitment Contact:** John Cabrera, 760-312-6498

**Website:** <https://www.icoe.org/student-well-being/americorps>

**Member Recruitment Period:** May-July

**Legal Applicant:** Kern County Office of Education

**Legal Applicant County:** Kern

**Program Name:** Building Healthy Communities

**Member Placements:** *TBD*

**Description:** Building Healthy Communities AmeriCorps Members provide mentorship services to marginalized youth to increase school attendance.

**Member Recruitment Contact:** Jeff Coomber, [jecoomber@kern.org](mailto:jecoomber@kern.org)

**Website:** [http**:**//bhcamericorps.org/](http://bhcamericorps.org/)

**Member Application Period:** *TBD*

**Legal Applicant:** Lake County Office of Education

**Legal Applicant County:** Lake

**Program Name:** Lake County AmeriCorps

**Member Placements:** Local

**Description:** The Lake County Office of Education AmeriCorps program places 36 members to serve in prek-12th grade schools as school readiness and academic tutors to help students reach academic success.

**Member Recruitment Contact:** Gilbert Rangel, 707-263-8796 ext. 240

**Website:** <http://www.lakecoe.org/programs/americorps_of_lake_county>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** American Red Cross of Greater Los Angeles

**Legal Applicant County:** Los Angeles

**Program Name:** California Disaster Services Corps

**Member Placements:** Statewide

**Description:** California Disaster Service Corps will provide vital emergency assistance to communities affected by disaster and increase preparedness in the areas of greatest need before disasters strike by educating underserved, vulnerable, and special needs communities, and be a valuable asset to the state during large-scale deployments

**Member Recruitment Contact:** Joseph Edwards, 310-943-5277

**Website:** <http://www.redcross.org/local/california/los-angeles/volunteer/americorps>

**Member Recruitment Period:** May-October

**Legal Applicant:** American Red Cross of Greater Los Angeles

**Legal Applicant County:** Los Angeles

**Program Name:** California Safe Corps

**Member Placements:** Statewide

**Description:** California Safe Corps will provide vital emergency assistance to communities affected by disaster and increase preparedness in the areas of greatest need before disasters strike by educating underserved, vulnerable, and special needs communities, and by recruiting, training, and supporting volunteers in disaster services activities.

**Member Recruitment Contact:** Joseph Edwards, 310-943-5277

**Website:** <http://www.redcross.org/local/california/los-angeles/volunteer/americorps>

**Member Recruitment Period:** May-October

**Legal Applicant:** California Institute for the Arts (CalArts)

**Legal Applicant County:**Los Angeles

**Program Name:** Community Arts Partnership AmeriCorps Scholars & Fellows Program

**Member Placements:** Local

**Description:** CalArts Community Arts Partnership (CAP) AmeriCorps members provide tuition-free, out-of-school arts instructions at two public schools and nine community centers for 700 high-need, low income youth, grades 5 through 12, who live in low socio-economic neighborhoods and who attend public schools that score beneath the statewide average for arts instruction.

**Member Recruitment Contact:**Erica Palmiter, 661-222-2708

**Website:** [www.calarts.edu/cap](http://www.calarts.edu/cap)

**Member Recruitment Period:**September-March

**Legal Applicant:** City Year, Inc.

**Legal Applicant County:** Los Angeles

**Program Name:** City Year Los Angeles

**Member Placements:** Local

**Description:** City Year Los Angeles AmeriCorps members provide full-time support to students by focusing on attendance, behavior, and course performance through tutoring and mentoring provided before, during, and after school.

**Member Recruitment Contact:** Paul Rodriguez, 213-596-5889

**Website:** [http**:**//www.cityyear.org/losangeles](http://www.cityyear.org/losangeles)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Up2Us Sports

**Legal Applicant County:**Los Angeles

**Program Name:** Coach Across America

**Member Placements:** Local

**Description:** Up2Us Sports’ flagship program is Coach Across America (CAA), a national coach/mentor service program that identifies, trains, and supports coach mentors to inspire success in urban youth both on and off the field.

**Member Recruitment Contact:**Luis Vasquez, 213-263-2385

**Website:** [http://www.up2ussports.org](http://www.up2ussports.org/)

**Member Recruitment Period:**May-August

**Legal Applicant:** Weingart Center

**Legal Applicant County:** Los Angeles

**Program Name:** Hope for the Homeless

**Member Placements:** Local

**Description:** Hope for the Homeless AmeriCorps members are committed to serving homeless and near-homeless men, women, and families by making contact with them and assisting them with vital services to provide more stability in their lives.

**Member Recruitment Contact:** Angela De Los Santos, 213-689-3084

**Website:** [http**:**//weingart.org/programs-and-services/program-structure/americorps/](http://weingart.org/programs-and-services/program-structure/americorps/)

**Member Recruitment Period:** July-October

**Legal Applicant:** Youth Policy Institute

**Legal Applicant County:**Los Angeles

**Program Name:** LA Promise Zone (Operation AmeriCorps)

**Member Placements:** Local

**Description:** College & Career Ambassadors support high school juniors and seniors by providing workshops and one on one advising sessions to help prepare them for post-secondary success.

**Member Recruitment Contact:**Kerstyn Carr, 760-617-9672

**Website:** http**:**//[www.ypiusa.org/americorps](http://www.ypiusa.org/americorps)

**Member Recruitment Period:** September-February

**Legal Applicant:** Youth Policy Institute

**Legal Applicant County:** Los Angeles

**Program Name:** Promise Corps

**Member Placements:** Local

**Description:** The Los Angeles Promise Corps program deploys full time members to address the critical community need to increase academic achievement by providing academic tutoring and serve as mentors and role models to students at some of the persistently lowest achieving schools.

**Member Recruitment Contact:**Kerstyn Carr, 760-617-9672

**Website:** http**:**//[www.ypiusa.org/americorps](http://www.ypiusa.org/americorps)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Bay Area Community Resources

**Legal Applicant County:** Marin

**Program Name:** Career Connections AmeriCorps

**Member Placements:** Regional

**Description:** Career Connections AmeriCorps (CCA) members significantly increase partners’ capacity to address the employment needs of disadvantaged youth, as well as increase the number of youth that community partners are able to effectively serve.

**Member Recruitment Contact:**Mara Bauer, [mbauer@bayac.org](mailto:mbauer@bayac.org)

**Website:** <http://www.cca.bacr.org/>

**Member Recruitment Period:** *TBD*

**Legal Applicant:** Bay Area Community Resources

**Legal Applicant County:** Marin

**Program Name:** OCASA (Oakland Community After School Alliance)

**Member Placements:** Local

**Description:** OCASA AmeriCorps members collaborate to provide academic and social emotional supports to students according to a common vision: a citywide network of high-quality youth development programs that engage all elementary, middle and high school aged youth, particularly those in underserved neighborhoods, in safe, enriching and challenging learning environments.

**Member Recruitment Contact:**Chris Lee, [clee@bayac.org](mailto:clee@bayac.org)

**Website:** <http://www.bacr.org>

**Member Recruitment Period:** *TBD*

**Legal Applicant:** Community Action Board of Santa Cruz County, Inc.

**Legal Applicant County:** Monterey

**Program Name:** Work Success Now!

**Member Placements:** Local

**Description:** The Work Success Now! Project will utilize AmeriCorps/California Volunteers members to provide financial literacy training and job placement supported services to unemployed, underemployed, and low wage earners living in poverty in Santa Cruz County, with an emphasis on High Need Day Workers.

**Member Recruitment Contact:** Blanca E. Tavera, 831-763-2147ext. 231

**Website:** <http://www.climate-corps.org/americorps.html>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Monterey County Office of Education

**Legal Applicant County:** Monterey

**Program Name:** Monterey County United for Literacy

**Member Placements:** Local

**Description:** 42 National Service Members will tutor a collective minimum of 800 Kiindergaten-4th grade students, whose reading achievement is below grade level, resulting in 25 percent of tutees showing one reading grade level increase.

**Member Recruitment Contact:** Kathleen Heagney, 831-755-0375

**Website:** <http://www.monterey.k12.ca.us/programs-services/ed-services/americorps/index>

**Member Recruitment Period:** October-January

**Legal Applicant:** Napa County Office of Education

**Legal Applicant County:** Napa

**Program Name:** CalSERVES Expanded Learning

**Member Placements:** Regional

**Description:** CalSERVES Expanded Learning AmeriCorps members provide intensive one-on-one support after school in Language Arts; Science, Technology Engineering and Math (STEM); and Nutrition/Physical Education in high need schools to increase reading proficiency, math skills, and healthy behaviors of participating students through targeted tutoring.

**Member Recruitment Contact:** Sara Sitch, 707-320-8542

**Website:** [http**:**//calserves.org/join-calserves/americorps-service/](http://calserves.org/join-calserves/americorps-service/)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Napa County Office of Education

**Legal Applicant County:** Napa

**Program Name:** CalSERVES VIP

**Member Placements:** Statewide

**Description:** The VIP program places 120 AmeriCorps members in communities throughout California to develop volunteer programs that build the capacity of established nonprofit and educational organizations to better serve the community’s highest need children and families.

**Member Recruitment Contact:** Sara Sitch, 707-321-5061

**Website:** [http://calserves.org/programs/volunteer-programs/vip/](http://calserves.org/programs/volunteer-programs/vip/%20)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Napa County Office of Education

**Legal Applicant County:** Napa

**Program Name:** VIP Service Enterprise

**Member Placements:** Statewide

**Description:** The Volunteer Infrastructure Program Service Enterprise (VIP SE) places AmeriCorps 60 members in community agencies throughout California who will exemplify and bring to scale the highest level of numbers and use of volunteers.

**Member Recruitment Contact:** Sara Sitch, 707-321-5061

**Website:** <http://calserves.org/join-calserves/calserves-opportunities/>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Access California Services

**Legal Applicant County:** Orange

**Program Name:** Muslim & Arab-American Resource Corps (MAARC)

**Member Placements:** Local

**Description:** The Muslim & Arab-American Resource Corps (MAARC) brings together Americans from all backgrounds as community servants to provide direct health and human service projects to address the unmet needs of underserved communities, with an emphasis on the Muslim & Arab-American population in Southern California.

**Member Recruitment Contact:** Rania Shkairat, 714-917-0440

**Website:** [http**:**//www.accesscal.org/get-involved/become-an-americorps-member/](http://www.accesscal.org/get-involved/become-an-americorps-member/)

**Member Recruitment Period:** March-September

**Legal Applicant:** Volunteer Center Orange County

**Legal Applicant County:** Orange

**Program Name:** Disaster Resiliency for Vulnerable Populations

**Member Placements:** Statewide

**Description:** The Disaster Resiliency for Vulnerable Populations [DRVP] AmeriCorps aims to build a stronger and more sustainable capacity for operational resilience and critical service delivery to vulnerable populations after a disaster strikes, accomplished through a variety of professional development trainings, utilizing community engagement techniques, and strengthening organizational capacity.

**Member Recruitment Contact:** Abby H. Edmunds*,* 714-953-5757

**Website:** <http://www.climate-corps.org/americorps.html>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Coachella Valley Unified School District (CVUSD)

**Legal Applicant County:** Riverside

**Program Name:** AmeriCorps Lectura

**Member Placements:** Regional

**Description:** AmeriCorps Lectura is comprised of 52 tutors working on reading intervention strategies with at risk English learners in grades K-12 to acquire skills needed to be reading proficient.

**Member Recruitment Contact:** Viviana Perez, 760-848-1213

**Website:** <http://www.cvusd.us/pages/Coachella_Valley_USD>

**Member Recruitment Period:** May-July

**Legal Applicant:** Regents of the University of California, Riverside Campus

**Legal Applicant County:** Riverside

**Program Name:** University Eastside Community Collaborative

**Member Placements:** Local

**Description:** University Eastside Community Collaborative AmeriCorps members provide academic assistance to youth during and after school in order to increase academic achievement among students identified as needing additional assistance in Math and/or Language Arts.

**Member Recruitment Contact:** Christine Morgando, [Christine.morgando@ucr.edu](mailto:Christine.morgando@ucr.edu)

**Website:** http**:**//uecc.ucr.edu  
**Member Recruitment Period:** March-August

**Legal Applicant:** California Children and Families Foundation

**Legal Applicant County:** Sacramento

**Program Name:** First 5 Service Corps

**Member Placements:** Statewide

**Description:** First 5 Service Corps AmeriCorps members help to educate children, families, and the community about the importance of early childhood development and ensure that all children start school ready to learn.

**Member Recruitment Contact:** Ian Hadley, 916-244-1936

**Website:** <https://serviceyear.org/first5>

**Member Recruitment Period:** January-September

**Legal Applicant:** California Conservation Corps (CCC)

**Legal Applicant County:** Sacramento

**Program Name:** Tree Mortality Mitigation Corps

**Member Placements:** Statewide

**Description:** Tree Mortality Mitigation Corps AmeriCorps members remove dead and dying trees, and buck and limb down trees, and will focus on chipping, fuel breaks, shaded fuel breaks, and removing or piling slash, in order to reduce the potential of fire and the spread of the infestation of trees (the service is done in highly impacted counties as defined by the California Department of Forestry and Fire Protection).

**Member Recruitment Contact:** *TBD*

**Website:** *TBD*

**Member Recruitment Period:** *TBD*

**Legal Applicant:** Child Abuse Prevention Council

**Legal Applicant County:** Sacramento

**Program Name:** Birth and Beyond

**Member Placements:** Local

**Description:** The Child Abuse Prevention Council of Sacramento will utilize 105 Birth & Beyond AmeriCorps members who will provide to parents at risk for child abuse, evidence-based parenting education in nine high risk communities in Sacramento County: Arden Arcade, Del Paso Heights, Folsom Cordova, Meadowview, North Highlands, North Sacramento, Oak Park, Fruitridge, and Valley Hi.

**Member Recruitment Contact:** Tali Palmrose, 916-244-1932

**Website:** <http://www.thecapcenter.org/who/cap-center-programs/americorps-overview>

**Member Recruitment Period:** May-October

**Legal Applicant:** Child Abuse Prevention Council

**Legal Applicant County:** Sacramento

**Program Name:** Youth Investment Center

**Member Placements:** Statewide

**Description:** Youth Investment Center AmeriCorps members serve as Youth Mentors and Volunteer Coordinators to assist foster youth in achieving academic success and competency in life skills necessary for successful transition to adulthood.

**Member Recruitment Contact:** Rebecca Joyner, 916-244-1915

**Website:** <http://capamericorps.weebly.com/statewide-partner-recruitment.html>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** City Year Inc.

**Legal Applicant County:** Sacramento

**Program Name:** City Year Sacramento

**Member Placements:** Local

**Description:** 66 City Year Sacramento AmeriCorps members will be deployed to 7 public schools in Sacramento to improve the school climate for 3,700 students and provide targeted in-school and after-school tutoring and mentoring services to 520 3rd -9th grade students annually.

**Member Recruitment Contact:** Mark McClements, 916-403-3715

**Website:** <https://www.cityyear.org/sacramento>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Food Literacy Center

**Legal Applicant County:** Sacramento

**Program Name:** Food Literacy Corps

**Member Placements:** Local

**Description:** Food Literacy Corps members serve as Food Geniuses to deliver cooking and nutrition programs to elementary school children in after-school programs in low-income schools.

**Member Recruitment Contact:** Susan Vitulli, 916-476-4766

**Website:** [http**:**//foodliteracycenter.org](http://foodliteracycenter.org/)

**Member Recruitment Period:** July-October

**Legal Applicant:** Local Government Commission

**Legal Applicant County:** Sacramento

**Program Name:** CivicSpark

**Member Placements:** Statewide

**Description:** In collaboration with local government staff, CivicSpark AmeriCorps members implement a needed climate or water-focused project, while also receiving specialized professional development and sector training.

**Member Recruitment Contact:** Ariadna Hernandez, [ahernandez@lgc.org](mailto:ahernandez@lgc.org)

**Website:** <http://civicspark.lgc.org/>

**Member Recruitment Period:** May-October

**Legal Applicant:** Local Government Commission

**Legal Applicant County:** Sacramento

**Program Name:** Water Action Corps

**Member Placements:** Statewide

**Description:** Water Action Corps AmeriCorps members serve with local leaders responding to local water resource management concerns, including implementing the Sustainable Groundwater Management Act (SGMA), and working to achieve the goals of the California Water Action Plan.

**Member Recruitment Contact:** Ariadna Hernandez, [ahernandez@lgc.org](mailto:ahernandez@lgc.org)

**Website:**<http://civicspark.lgc.org/>

**Member Recruitment Period:** May-October

**Legal Applicant:** Prevent Child Abuse California

**Legal Applicant County:** Sacramento

**Program Name:** Child Welfare System Improvement

**Member Placements:** Statewide

**Description:** The Child Welfare System Improvement program utilizes 58 AmeriCorps members as Family Support Aides to deliver crisis intervention services and parenting education to parents at-risk for child abuse and neglect in 17 California counties preventing entry/re-entry into the child welfare system.

**Member Recruitment Contact:** Phil Alonso, 916-244-1968

**Website:** <http://www.thecapcenter.org/who/cap-center-programs/americorps-overview>

**Member Recruitment Period:** March-February

**Legal Applicant:** Southern California Mountains Foundation

**Legal Applicant County:** San Bernardino

**Program Name:** Forest Aid Corps

**Member Placements:** Local

**Description:** Forest Aid Corps AmeriCorps members provide wildfire disaster mitigation services on more than 1,000 acres of forest and wilderness areas in the San Bernardino National Forest.

**Member Recruitment Contact:** Julie Goss, [jgoss@mountainsfoundation.org](mailto:jgoss@mountainsfoundation.org)

**Website:** <http://www.mountainsfoundation.org/conservation-corps/americorps-member-application>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Youth Action Project

**Legal Applicant County:** San Bernardino

**Program Name:** Youth Action Project

**Member Placements:** Local

**Description:** Youth Action Project’s 50 AmeriCorps Members tutor and provide life skills and academic case management to 400 San Bernardino High School students identified as needing supplemental assistance to successfully complete high school graduation requirements.

**Member Recruitment Contact:** Marisa Miley, 909-381-1405

**Website:** [http**:**//www.youthactionproject.org/apply/](http://www.youthactionproject.org/apply/)

**Member Recruitment Period:** March-July

**Legal Applicant:** San Diego County Superintendent of Schools

**Legal Applicant County:** San Diego

**Program Name:** PASS AmeriCorps

**Member Placements:** Regional

**Description:** PASS AmeriCorps full-time members provide mentoring/tutoring and youth development services at partnering school sites (grades 3-12) for caseload of 25 students identified at-risk for school failure, truancy, and negative choices in order to re-connect them positively with their education and community.

**Member Recruitment Contact:** Anthony Ceja, 858-569-5442

**Website:** <http://www.sdcoe.net/Pages/Home.aspx>

**Member Recruitment Period:** May-August

**Legal Applicant:** Administrative Office of the Courts

**Legal Applicant County:** San Francisco

**Program Name:** JusticeCorps

**Member Placements:** Statewide

**Description:** The California JusticeCorps program recruits, trains, and places AmeriCorps members as assistants in self-help legal access centers at the California courts.

**Member Recruitment Contact:** Nicole Claro-Quinn, 415-865-4504

**Website:** [http**:**//joinjusticeamericorps.org/](http://joinjusticeamericorps.org/)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Education Outside

**Legal Applicant County:** San Francisco

**Program Name:** Education Outside

**Member Placements:** Local

**Description:** Education Outside AmeriCorps members work to close the achievement gap in science education by delivering high-quality science lessons outside the traditional classroom in school gardens.

**Member Recruitment Contact:** Carson Cornbrooks, 415-355-6979

**Website:** [http**:**//www.educationoutside.org](http://www.educationoutside.org)

**Member Recruitment Period:** January-April

**Legal Applicant:** Jumpstart

**Legal Applicant County:** San Francisco

**Program Name:** Jumpstart California

**Member Placements:** Statewide

**Description:** Jumpstart AmeriCorps members serve preschool children in low-income neighborhoods to ensure every child enters kindergarten prepared to succeed.

**Member Recruitment Contact:** Truyen Tran, [truyen.tran@jstart.org](mailto:truyen.tran@jstart.org)

**Website:** [http**:**//www.jstart.org/get-involved/join-the-team](http://www.jstart.org/get-involved/join-the-team)

**Member Recruitment Period:** *TBD*

**Legal Applicant:** San Francisco Unified School District

**Legal Applicant County:** San Francisco

**Program Name:** Healthy Choices AmeriCorps

**Member Placements:** Local

**Description:** Healthy Choices AmeriCorps members support Positive Behavior Interventions and Supports, which improve conditions for learning and address specialized needs of disadvantaged students by strengthening mentoring programs and supporting positive school climate.

**Member Recruitment Contact:** Erin Farrell; [farrelle@sfusd.edu](mailto:farrelle@sfusd.edu)

**Website:** [www.healthiersf.org](http://www.healthiersf.org/)

**Member Recruitment Period:** April-September

**Legal Applicant:** University of San Francisco

**Legal Applicant County:** San Francisco

**Program Name:** San Francisco Teacher Residency

**Member Placements:** Local

**Description:** The San Francisco Teacher Residency aims to improve academic achievement and social-emotional development for students in San Francisco by recruiting, preparing, and supporting excellent and equity-centered teachers.

**Member Recruitment Contact:** Loran Simon, [loran@sfteacherresidency.org](mailto:loran@sfteacherresidency.org)

**Website:** [http**:**//www.sfteacherresidency.org/programs/](http://www.sfteacherresidency.org/programs/)

**Member Recruitment Period:** August-May

**Legal Applicant:** Northern Santa Barbara County United Way

**Legal Applicant County:** Santa Barbara

**Program Name:** Partnership for Veterans and Homeless

**Member Placements:** Statewide

**Description:** 29 AmeriCorps members will be responsible for moving a minimum of 40 of 300 qualifying individuals (60 veterans) that successfully completed one or more CNCS-provided housing acquisition or retention activities moving into a housing unit with secure tenure while leveraging an additional 100 long-term volunteers (8800 hours) and 400 episodic volunteers (1000 hours) who will be engaged in Housing Services.

**Member Recruitment Contact:** Tom Spadoro, 805-922-0329

**Website:** <http://www.climate-corps.org/americorps.html>

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Our City Forest

**Legal Applicant County:** Santa Clara

**Program Name:** Our City Forest AmeriCorps

**Member Placements:** Local

**Description:** Our City Forest AmeriCorps members engage the community through volunteer based tree planting projects, outreach events, and presentations, with emphasis on the knowledge that a healthy urban forest is dependent on the care from the community.

**Member Recruitment Contact:** Rhonda Berry, [rberry@ourcityforest.org](mailto:rberry@ourcityforest.org)

**Website:** [http**:**//www.ourcityforest.org/](http://www.ourcityforest.org/)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** American Conservation Experience

**Legal Applicant County:** Santa Cruz

**Program Name:** ACE Trails Enhancement

**Member Placements:** Regional

**Description:** ACE members address a variety of conservation needs throughout the state by building and improving trails, eradicating invasive species, and mitigating the threat of severe wildfires, while developing practical field skills to become emerging stewards of our nation's public lands.

**Member Recruitment Contact:** Marcel Coppolino[, 928-814-3191](tel:%28928%29%20814-3191" \t "_blank)

**Website:** [http**:**//www.usaconservation.org/](http://www.usaconservation.org/)

**Member Recruitment Period:** Ongoing

**Legal Applicant:** Shasta County Child Abuse Prevention Coordinating Council

**Legal Applicant County:** Shasta

**Program Name:** NorthState Rural Assets Project

**Member Placements:** Local

**Description:** NorthState Rural Assets Project AmeriCorps members serve to strengthen families by reducing adverse childhood experiences and promoting protective factors through parenting support and education, mentoring, and linkages to other needed community resources.

**Member Recruitment Contact:** Rachelle Modena, [rneal@shastacapc.org](mailto:rneal@shastacapc.org)

**Website:** [www.shastacapc.org](http://www.shastacapc.org)

**Member Recruitment Period:** July-September