

**CaliforniaVolunteers
Full Commission Meeting**

**Ralph M. Parsons Foundation
888 West 6th Street # 700
Los Angeles, California 90017
October 4, 2018**

AGENDA

**Thursday, October 4, 2018
10:00 a.m. – 3:00 p.m.**

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|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 10:00 – 10:05 | <u>Vice-Chairperson Report</u>
A) Welcome & Overview of Agenda
B) Action Item – Approval April 11, 2018 Full Commission Meeting Minutes
C) Commission Update | Wendy Garen |
| 10:05 – 11:00 | <u>Chief Service Officer's Report</u>
A) Governor's Climate Action Summit
B) Federal Update <ul style="list-style-type: none">• CNCS Transformation• Appropriations C) Administration Transition
D) CV Foundation | Karen Baker |
| 11:00 – 11:45 | <u>Department Reports</u>
A) Brief Highlights from Each Department
B) Open Floor for Questions from Commission on Reports
C) Action Item – Adopt Department Reports | |
| 11:45 – 12:00 | <u>State Office Update</u> | Laurie Cannady |
| 12:00 – 12:30 | <u>Working Lunch</u> | |
| 12:30 – 3:00 | <u>Commissioner Discussion</u> | Karen Baker and Staff |
| 3:00 | <u>Adjourn</u> | Wendy Garen |
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Full Commission Meeting
October 4, 2018
Agenda

LOCATION

The Full Commission Meeting will convene at CaliforniaVolunteers' Offices at 1400 10th Street, Sacramento, CA 95814. Please call CaliforniaVolunteers if you have any questions (916) 323-7646.

ACCOMMODATIONS

The meeting is accessible to individuals with disabilities. A person who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request no later than five working days before the meeting by contacting Ashley Jones at (916) 323-7646 or by sending a written request to the CaliforniaVolunteers, 1400 10th Street, Sacramento, CA 95814. Requests for further information should be directed to Ashley Jones at the same address and telephone number.

This notice and agenda can be viewed on the internet by going to the CaliforniaVolunteers website at www.CaliforniaVolunteers.ca.gov, click on About Us, Commission.
